



Attorney's Docket No.: 3399P115

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
 )  
Craig William Payne, et al. )  
 )  
Application No.: 09/594,302 )  
 )  
Filed: June 14, 2000 )  
 )  
For: HEURISTICALLY ASSISTED USER )  
INTERFACE FOR A WIRELESS )  
COMMUNICATION DEVICE )  
\_\_\_\_\_ )

Examiner: Nguyen, David Q.

Art Unit: 2682

Assistant Commissioner for Patents  
United States Patent & Trademark Office  
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

on JANUARY 7, 2003  
Date of Deposit

**Christopher P. Marshall**

Name of Person Mailing Correspondence  
CP Marshall 1/7/03  
Signature Date

REQUEST FOR CHANGE OF ATTORNEY DOCKET NUMBER

Sir:

To assist in the management of this case, Applicant requests a change of attorney docket number for the above-referenced patent application. Please change attorney docket number:

From:

PHCM.P0026

To:

**3399P115**

Please correct your records to reflect the above information.

No fee is believed to be due. However, if the PTO believes otherwise please charge deposit account 02-2666 any additional charges that may be due. If you have any questions please contact the undersigned.

Respectfully submitted,

BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP

Dated: \_\_\_\_\_

1/7/03



Jordan M. Becker  
Reg. No. 39,602

Customer No. 26529  
12400 Wilshire Blvd.  
Seventh Floor  
Los Angeles, CA 90025-1030  
(408) 720-8300



2682  
\$

RECEIVED

Patent

JAN 17 2003

Attorney's Docket No.: 3399P115

In re the Application of: Craig William Payne, et al.  
(inventor(s))

Application No.: 09/594,302

Technology Center 2600

Filed: June 14, 2000

For: HEURISTICALLY ASSISTED USER INTERFACE FOR A WIRELESS COMMUNICATION  
DEVICE

(title)

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

SIR: Transmitted herewith is an Amendment for the above application.

Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.  
A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.  
No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra
Total Claims	* 55	Minus	** 46	9
Indep. Claims	* 3	Minus	*** 3	0
<input type="checkbox"/>	First Presentation of Multiple Dependent Claim(s)			

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X42	\$
+140	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$ 162.00
X84	\$ 0.00
+280	\$
Total Add. Fee	\$ 162.00

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

on January 7, 2003  
Date of Deposit

Christopher P. Marshall

Name of Person Mailing Correspondence

*CP Marshall*  
Signature

1/7/03  
Date

X   A check in the amount of \$ 162.00 is attached for presentation of additional claim(s).  
Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

       A check for \$ \_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.  
Please charge my Deposit Account No. 02-2666 the amount of \$ \_\_\_\_\_.

**A duplicate copy of this sheet is enclosed.**

  X   The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the  
following fees associated with this communication or credit any overpayment to Deposit Account  
No. 02-2666 (a duplicate copy of this sheet is enclosed):

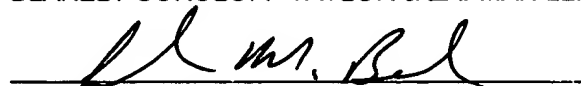
  X   Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.

  X   Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date: 1/7/03

12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, California 90025-1030  
(408) 720-8300

  
Jordan M. Becker

Reg. No. 39,602